**MANDATORY DISCLOSURE**

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| 1. **INSTITUTE INFORMATION** |

Name of Institution : CSMSS COLLEGE OF POLYTECHNIC

Address of Institution : KANCHANWADI, PAITHAN ROAD, AURANGABAD City & Pin Code : AURANGABAD (431011)

State : MAHARASHTRA

Phone Number : 0240 (2646404)

FAX Number : 0240 (2376655)

E-mail : csmsspoly@gmail.com

Website : www.csmsspoly.com

Office hours at the Institution : - 9.30 a.m. To 5.30 p.m.

Academic hours at the Institution : - 10 a.m. To 5.30 p.m

Nearest Railway Station (dist. In KM) :- Station Road, 3KM.

Type of Institution : - Private – Self Financed

College Shift : First shift

Name of the affiliation Board :- Maharashtra State Board of Technical Education, Mumbai

**II. DETAILS OF ORGANIZATION**

Name of Organization : CHHATRAPATI SHAHU MAHARAJ SHIKSHAN

SANSTHA

Address of Organization State : KANCHANWADI, PAITHAN ROAD, AURANGABAD : MAHARASHTRA

City & Pin Code : AURANGABAD(431011)

Website :www.csmss.com

Type of Organization : TRUST

Registered With : F-1265 Registered Date : 11TH-April-1986

**III. PRINCIPAL PROFILE**

|  |  |  |
| --- | --- | --- |
| NAME OF PRINCIPAL | Dr. DONGRE GANESH BALIRAM | WhatsApp Image 2020-07-16 at 1.33.47 PM.jpeg |
| DATE OF BIRTH | 12 June 1977 |
| ADDRESS OF PRINCIPAL | Staff Quarter, CSMSS Sanstha, Kanchanwadi, Paithan Road, Aurangabad |
| DATE OF JOINING | 1 June2 2009 | |
| PHONE (OFFICE)/  MOBILE NO. | 0240-2646401  9921550899 | |
| E-MAILS | ganeshbdongre@gmail.com  1152principal@msbte.com | |
| QUALIFICATION | Ph. D. (Electronics Engineering), M.E., MBA | |
| TOTAL EXPERIENCE | 20 Yrs. | |
| PAPER PUBLISHED | 08 International level & 07 National level | |
| PAPER PRESENTED IN CONFERENCE | 08 | |
| PROFESSIONAL MEMBERSHIP | Indian Society For Technical Education, New Delhi,  Joint Secretary Association of the Management of Unaided polytechnics Maharashtra state | |

**IV. EXECUTIVE COMMITTEE MEMBERS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Name of Committee Members** | **Designation** | **Contact. No** | |
| 1 | Hon. Shri. Ranjeet Padmakrrao Mulay | President | 0240-2646401 |
| 2 | Hon. Shri. Padmakrrao Haribhau Mulay | Secretary | 0240-2646401 |
| 3 | Hon. Shri. Sameer Padmakrrao Mulay | Member | 0240-2646401 |
| 4 | Hon. Shri. Vitthalrao Pandurang Lahane | Member | 0240-2646401 |
| 5 | Hon. Shri. Pandurang Solunke | Treasurer | 0240-2646401 |
| 6 | Hon. Smt. Lata Padmakarrao Mulay | Member | 0240-2646401 |
| 7 | Hon. Adv. Udaysing Shisode | Member | 0240-2646401 |

**REQUENCY OF MEETING** :- Half Yearly

**V. LOCAL GOVERNING COMMITTEE:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Name of Committee**  **Members** | **Designation** | **Official Address & contact. No.** |
| 1 | Mr. Ranjeet P. Mulay | Chairman | Kanchanwadi, Aurangabad |
| 2 | Mr. Padmakar H. Mulay | Member | Kanchanwadi, AUrangabad |
| 3 | Mr. Sameer P. Mulay | Member | Kanchanwadi, Aurangabad |
| 4 | Mr. Vitthal P. Lahane | Member | Kanchanwadi, Aurangabad |
| 5 | Mr. Nitin S. Bagve | Member | Kanchanwadi, Aurangabad |
| 6 | Dr. Shrikant Gunajirao Deshmukh | Member | Kanchanwadi, Aurangabad |
| 7 | Nominee R.O. AICTE | Member | Mumbai-400087 |
| 8 | Mr. Mahesh D. Shivankar (Nominee DTE RO, Aurangabad) | Member | Aurangabad |
| 9 | Mr. Pramod U. Wayse  (Nominee MSBTE RO, Aurangabad) | Member | Aurangabad |
| 10 | Nominee State Govt. | Member | Mumabai |
| 11 | Mr. Shahane V. N. | Member | Kanchanwadi, Aurangabad |
| 12 | Mrs. Manisha B. Sakhare | Member | Itkheda, Aurangabad |
| 13 | Prof. Ganesh Baliram Dongre | Member Secretary | Kanchanwadi, Aurangabad |

**FREQUENCY OF MEETING MEETING**  :- Half Yearly

**VI. ORGNIZATIONAL CHART**

**Executive Body of Trust**

**Local Governing Council**

|  |  |  |
| --- | --- | --- |
| **1.Principal**  **2.Registrar**  **3.Management person**  **4.Faculty members** | **Students self-help groups**  **Students Council** | 1. **Parent Council** 2. **Parent teacher**   **Association** |

# Student Feedback on Institutional Governance / Faculty performance.

Student feedback is regularly taken for quality improvement, And faculty appraisal. The Points in the feedback are:

* 1. Preparation of the faculty for lectures.
  2. Presentation Skills.
  3. Communication Skills.
  4. Interactive Teaching.
  5. Relevance to the topic.
  6. Percentage of syllabus covered.
  7. Availability of the staff outside class rooms, etc.

In the addition to this, suggestion box is kept outside Principal’s office for students.

# Grievance redressal mechanism for faculty, staff and students.

Yes, As per Government. Norms Committee are available on [www.csmss.org](http://www.csmss.org)

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**VII. DETAILS OF PROGRAMMES**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Title | | Civil Engineering. | Computer Engineering | Electrical Engineering | Electronics & Tele comm. Engineering. | Mechanical Engineering |
| AICTE Approval no. | |  |  |  |  |  |
| Duration | | **3 Years** | **3 Years** | **3 Years** | **3 Years** | **3 Years** |
| Number of Seats | | 60 | 90 | 60 | 30 | 90 |
| Year wise Actual Admission (First Year) | | 21-22 : 3020-21 : 4119-20 : 33 | 21-22 : 10420-21 : 9519-20 : 63 | 20-21 : 6120-21 : 6119-20 : 56 | 21-22 : 3320-21 : 3619-20 : 30 | 21-22 : 6620-21 : 6619-20 : 67 |
| Fees Per Year (2020-21) | FY | 57,000 | 57,000 | 57,000 | 57,000 | 57,000 |
| SY | 57,000 | 57,000 | 57,000 | 57,000 | 57,000 |
| TY | 57,000 | 57,000 | 57,000 | 57,000 | 57,000 |
| Cut of Marks(In %)last Three years | | 2021-22 :57.00%2020-21 :79.40%2019-20 :52.80% | 2021-22 :75.80%2020-21 :66.60%2019-20 : 65.60% | 2021-22 :56.60%2020-21 : 69.40%2019-20 :55.60% | 2021-22 :50.60%2020-21 :44.67%2019-20 :64.00% | 2021-22 :57.00%2020-21 :60.60%2019-20 :44.80% |
| Campus Placement in last Three Years | | 00 | 00 | 00 | 00 | 25 |
| Minimum Salary | | Rs. 9000/month | Nil | Rs. 9000/month | Rs. 9000/month | Rs. 9000/month |
| Maximum Salary | | Rs. 18000/month | Nil | Rs. 18000/month | Rs. 18000/month | Rs. 18000/month |

|  |
| --- |
| VIII. PROFESSIONAL ACTIVITIES |

|  |  |
| --- | --- |
| Average Pay package, Rs./year | : Average salary Rs 1.5 Lakh |
| Students opted for Higher Studies | : Approx. 85% students opted for Higher Studies |
| Accreditation Status of the course | :- 3 course Computer Engg, Electronics and Tele. Com. Engg. And Mechanical Engg. Applied for National Board of Accreditation (NBA) New Delhi |
|  |  |
| Professional Society Memberships | : ISTE Institute Membership |
| Life Membership of Staff | :- ISTE |
|  |  |
| Consultancy activities | NIL |

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| **IX. Branch Wise Laboratories:** |

|  |  |  |
| --- | --- | --- |
| Sr.no. | Program Name | No. of Laboratories |
| 1 | Civil Engineering (CE) | 8 |
| 2 | Computer Engineering (CO) | 14 |
| 3 | Electrical Engineering (EE) | 5 |
| 4 | Electronics & Telecommunication Engineering (EJ) | 6 |
| 5 | Mechanical Engineering (ME) | 12 |
| 6 | Applied Science | 4 |

**X. LIBRARY - DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Course | No. of Titles  Available | No. of Volumes  Available | No. of Tech Journals | |
| National | International |
| 1 | CE | 207 | 2019 | 6 | - |
| 2 | CO | 209 | 1109 | 3 | - |
| 3 | EE | 178 | 1814 | 6 | - |
| 4 | EJ | 211 | 1030 | 3 | - |
| 5 | ME | 215 | 4162 | 12 | - |
| Total | | 1020 | 10074 | 30 | - |

* LIBRARY WORKING HOURS: 8:00 a.m. to 6:00 p.m.
* READING ROOM CAPACITY: 150 Nos.

\*\*During holidays and exam period 06.00am to 11.30pm

XI. COMPUTATIONAL FACILITY

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Legal System Software | Legal Application Software | Internet Bandwidth in mbps | No. of PCs available to students | PCs available in Administrative Office | No. of PCs available to Library | No. of PCs available to Faculty Members | No. of Printers available to students |
| **05** | **30** | **10** | **310** | **05** | **10** | **05** | **25** |

XII . ANTI-RAGGING RELATED DETAILS

|  |  |
| --- | --- |
| Constitution of Anti-Ragging Committee | Yes |
| Constitution of Anti-Ragging Squad | Yes |
| Affidavit obtained from all Students | Yes |
| Appointment of Counselors | Yes |
| Affidavit obtained from Parents of all the Students | Yes |
| Affidavit obtained from all Students staying in Hostel | Yes |
| Affidavit obtained from Parents of all Students staying in Hostel | Yes |

XIII.

ANTI-RAGGING COMMITTEE

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **NAME OF THE STAFF** | **Designation** | **Post** |
| 1 | Prof. Ganesh B. Dongre | Chairman | Head of Institute (Principal) |
| 2 | Police Inspector | Member | Member, Police Dept. |
| 3 | Mr. Sanjay Patil | Member | Local Media Representative |
| 4 | Mr. Kerron Vaishnav | Member | NGO Representative |
| 5 | Mr. Vikas Shahane | Member | Faculty Representative |
| 6 | Mrs. Dhanshri Lahore | Member | Faculty Representative |
| 7 | Mr. Bharat Dhanwade | Member | Faculty Representative |
| 8 | Mr. Uttam Khunbhar | Member | Parent Representative |
| 9 | Mr. Parmeshwar Dake | Member | Non-teaching representative |
| 10 | Mr. Udawant Shantanu | Member | Student Representative |
| 11 | Ms. Jagruti R. Nikam | Member | Student Representative |

Separate Hostel facility is available for Girls & Boys having 100 beds

XIV.

HOSTEL FACILITY

capacity of each.

XV. OTHER FACILITIES

|  |  |
| --- | --- |
| All Weather Approach (Motorized Road) | Yes |
| Backup Electric Supply | Yes |
| Barrier free Environment | Yes |
| CCTV Security | Yes |
| ERP Software | Yes |
| Electric Supply | Yes |
| General Insurance | Yes |
| Group Insurance | Yes |
| Insurance for Students | Yes |
| Medical & Counseling | Yes |
| Safety Provisions | Yes |
| Telephone & FAX | Yes |
| Seminar Hall / Auditorium Hall | Yes |
| Portable Water Supply |  |
| Post & Banking / ATM |  |

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| XVI. COLLEGE AMENITIES |

 COLLEGE BUILDING LIBRARY



 UTM MACHINE WORKSHOP

CANTEEN FACILITY HOSPITAL FACILITY

